

REDACTED – FOR PUBLIC INSPECTION

July 1, 2016

Accepted / Filed

HAND DELIVERY

JUL - 1 2016

DOCKET FILE COPY ORIGINAL

Federal Communications Commission
Office of the Secretary

Marlene H. Dortch, Secretary
Federal Communications Commission
445 12th St., S.W.
Washington, D.C. 20554

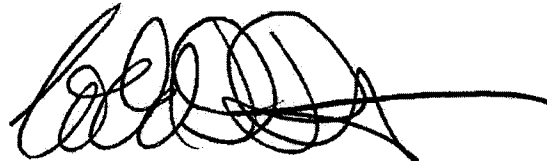
Re: WC Docket No. 14-58 and 10-90: FCC Form 481 - Carrier Annual Reporting Data Collection Form of Southern Communications Services, Inc. d/b/a SouthernLINC Wireless for Alabama (SAC 259010) and Georgia (SAC 229006)

Dear Ms. Dortch:

Pursuant to Sections 54.313 and 54.422 of the Commission's rules, Southern Communications Services, Inc., d/b/a SouthernLINC Wireless ("SouthernLINC Wireless"), by its attorney, hereby submits a copy of its FCC Form 481-Carrier Annual Reporting Data Collection Form, which was timely filed with the Universal Service Administrative Company on or before July 1, 2016. Portions of this filing are confidential and are being filed under seal in accordance with the Federal Communications Commission's *Protective Order* in the above-captioned Docket WC 14-58.¹ A letter requesting confidential treatment of this information is attached.

Please contact me if you have any questions.

Sincerely,



Todd D. Daubert

Counsel to Southern Communications
Services, Inc. d/b/a SouthernLINC Wireless

No. of Copies rec'd _____
List ABCDE

July 1, 2016

HAND DELIVERY**REDACTED- FOR PUBLIC INSPECTION****Accepted / Filed****JUL - 1 2016****Federal Communications Commission
Office of the Secretary**Marlene H. Dortch, Secretary
Federal Communications Commission
445 12th St., S.W.
Washington, D.C. 20554**Re: Rule Section 0.459 Request for Confidential Treatment
Southern Communications Services, Inc. for Alabama (SAC 259010) and Georgia (SAC
229006) FCC Form 481 — Carrier Annual Reporting Data Collection Form**

Dear Ms. Dortch:

On behalf of Southern Communications Services, Inc. d/b/a SouthernLINC Wireless ("SouthernLINC Wireless"), enclosed please find a copy of SouthernLINC Wireless' FCC Form 481. In filing FCC Form 481, SouthernLINC Wireless has provided company-specific information that is not ordinarily disclosed to any person or entity. Accordingly, pursuant to Sections 0.457 and 0.459 of the Commission's rules,¹ SouthernLINC Wireless requests that the Commission afford confidential treatment to the portions of the attached FCC Form 481 marked for redaction (the "Redacted Information").

The information for which SouthernLINC Wireless requests confidential treatment constitutes sensitive commercial information that falls within Exemption 4 of the Freedom of Information Act ("FOIA").² Specifically, SouthernLINC Wireless requests confidential treatment of the Redacted Information because the information that SouthernLINC Wireless is disclosing is not ordinarily disclosed in the industry, and disclosure could have adverse competitive consequences for SouthernLINC Wireless.

Exemption 4 allows parties to withhold from public information "trade secrets and commercial or financial information obtained from any person and privileged or confidential categories of materials not routinely available for public inspection." Applying Exemption 4, the courts have stated that commercial or financial information is confidential if its disclosure will have either of the following effects: (1) impairment of the government's ability to obtain necessary information in the future; or (2) causation of substantial harm to the competitive position of the person from whom the information was obtained.³

Section 0.457(d)(2) of the Commission's rules allows persons submitting materials that they wish to be withheld from public inspection in accordance with Section 552(b)(4) of the FOIA to file a request for

¹ 47 C.F.R. §§ 0.457, 0.459.

² See 5 U.S.C. § 552(b)(4); 47 C.F.R. § 0.457(d).

³ See *National Parks and Conservation Ass'n v. Morton*, 498 F.2d 765, 770 (D.C. Cir. 1974) (footnote omitted); see also *Critical Mass Energy Project v. NRC*, 975 F.2d 871, 879-80 (D.C. Cir. 1992), cert. denied, 507 U.S. 984 (1993).

non-disclosure. The requirements governing such requests are set forth in Section 0.459(b). In accordance with the specifications delineated in that rule, SouthernLINC Wireless hereby submits the following:

I IDENTIFICATION OF SPECIFIC INFORMATION FOR WHICH CONFIDENTIAL TREATMENT IS SOUGHT (SECTION 0.459(B)(1))

SouthernLINC Wireless seeks confidential treatment of its Redacted Information, as the information contained therein comprises commercially sensitive information that falls within Exemption 4 of the FOIA.

II IDENTIFICATION OF THE COMMISSION PROCEEDING IN WHICH THE INFORMATION WAS SUBMITTED OR A DESCRIPTION OF THE CIRCUMSTANCES GIVING RISE TO THE SUBMISSION (SECTION 0.459(B)(2))

FCC Form 481 and the accompanying instructions require filers to submit the Redacted Information.

III EXPLANATION OF THE DEGREE TO WHICH THE INFORMATION IS COMMERCIAL OR FINANCIAL, OR CONTAINS A TRADE SECRET OR IS PRIVILEGED (SECTION 0.459(B)(3))

SouthernLINC Wireless' Redacted Information contains specific information about SouthernLINC Wireless' commercial operations; information which SouthernLINC Wireless does not ordinarily disclose. Accordingly, the Redacted Information for which SouthernLINC Wireless seeks confidential treatment contains sensitive commercial information that competitors could use to SouthernLINC Wireless' disadvantage. The Commission has broadly defined commercial information, stating that "[c]ommercial" is broader than information regarding basic commercial operations, such as sales and profits; it includes information about work performed for the purpose of conducting a business's commercial operations."⁴

IV EXPLANATION OF THE DEGREE TO WHICH THE INFORMATION CONCERNS A SERVICE THAT IS SUBJECT TO COMPETITION (SECTION 0.459(B)(4))

SouthernLINC Wireless provides a variety of wireless communications services, an industry segment in which substantial competition exists. The presence of numerous competitors makes imperative the confidential treatment of sensitive commercial information.

V EXPLANATION OF HOW DISCLOSURE OF THE INFORMATION COULD RESULT IN SUBSTANTIAL COMPETITIVE HARM (SECTION 0.459(B)(5))

Release of the information for which SouthernLINC Wireless requests confidentiality could have a significant impact on SouthernLINC Wireless' commercial operations and would provide competitors with an unfair competitive advantage.

VI IDENTIFICATION OF ANY MEASURES TAKEN TO PREVENT UNAUTHORIZED DISCLOSURE (SECTION 0.459(B)(6))

SouthernLINC Wireless does not ordinarily disclose the Redacted Information.

⁴ Southern Company Request for Waiver of Section 90.629 of the Commission's Rules, *Memorandum Opinion and Order*, 14 FCC Rcd 1851, 1860 (1998) (citing *Public Citizen Health Research Group v. FDA*, 704 F.2d 1280, 1290 (D.C. Cir. 1983)).

VII IDENTIFICATION OF WHETHER THE INFORMATION IS AVAILABLE TO THE PUBLIC AND THE EXTENT OF ANY PREVIOUS DISCLOSURE OF THE INFORMATION TO THIRD PARTIES (SECTION 0.459(B)(7))

The Redacted Information is not available to the public, and has been disclosed solely pursuant to FCC Form 481.

VIII JUSTIFICATION OF PERIOD DURING WHICH THE SUBMITTING PARTY ASSERTS THAT THE MATERIAL SHOULD NOT BE AVAILABLE FOR PUBLIC DISCLOSURE (SECTION 0.459(B)(8))

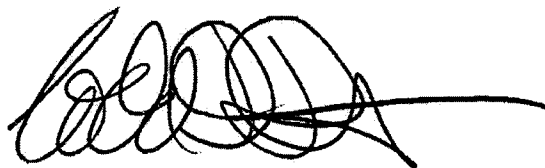
If released, such disclosure could jeopardize SouthernLINC Wireless' business. Among other things, competitors of SouthernLINC Wireless could use the Redacted Information to gain an unfair competitive advantage, particularly since SouthernLINC Wireless filed the Redacted Information solely to comply with FCC requirements. SouthernLINC Wireless respectfully requests that the Commission withhold the information from public inspection indefinitely.

As demonstrated above, the information for which SouthernLINC Wireless seeks confidential treatment is entitled to exemption from disclosure under both FOIA and the Commission's rules. SouthernLINC Wireless would suffer substantial competitive injury if this information were to be disclosed and SouthernLINC Wireless has taken steps to safeguard all of the information contained in the Redacted Information from disclosure. Accordingly, SouthernLINC Wireless requests that its Redacted Information be withheld from public inspection.

In the event that any person or entity requests disclosure of the enclosed Redacted Information, please notify counsel for SouthernLINC Wireless immediately using the contact information provided above in order to permit it to oppose such request or take such other action to safeguard its interests as it deems necessary.

Please direct any questions as to this matter, including the request for confidential treatment, to the undersigned.

Sincerely,

A handwritten signature in black ink, appearing to read 'Todd D. Daubert', with a long horizontal line extending to the right.

Todd D. Daubert

*Counsel to Southern Communications
Services, Inc. d/b/a SouthernLINC Wireless*

| FCC Form 481 - Carrier Annual Reporting Data Collection Form | | FCC Form 481 OMB Control No. 3050-0884/OMB Control No. 3045-0019 July 2013 |
|---|---|--|
| <010> | Study Area Code | 259010 |
| <015> | Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC. |
| <020> | Program Year | 2017 |
| <030> | Contact Name: Person USAC should contact with questions about this data | Bryant Peters |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 6784431716 ext. |
| <039> | Contact Email Address: Email of the person identified in data line <030> | wbpeters@southernco.com |
| Form Type | | 54.313 and 54.422 |

**(100) Service Quality Improvement Reporting
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| | |
|---|--|
| <010> Study Area Code | 259010 |
| <015> Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC. |
| <020> Program Year | 2017 |
| <030> Contact Name - Person USAC should contact regarding this data | BYANT, PETERA |
| <035> Contact Telephone Number - Number of person identified in data line <030> | 678.443.1716 ext. |
| <039> Contact Email Address - Email Address of person identified in data line <030> | vpetera@southernco.com |

(yes / no) ☒ ☐

<110> Has your company received its ETC certification from the FCC?

If your answer to Line <110> is yes, do you have an existing § 54.202(a) "5

(yes / no) ☒ ☐

<111> year plan" filed with the FCC?

If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

259010a1112.pdf

Name of Attached Document

Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

| | |
|--|-----|
| <113> Maps detailing progress towards meeting plan targets | Yes |
| <114> Report how much universal service (USF) support was received | Yes |
| <115> How much (USF) was used to improve service quality and how support was used to improve service quality | Yes |
| <116> How much (USF) was used to improve service coverage and how support was used to improve service coverage | Yes |
| <117> How much (USF) was used to improve service capacity and how support was used to improve service capacity | Yes |
| <118> Provide an explanation of network improvement targets not met in the prior calendar year. | Yes |

| <div style="display: flex; justify-content: space-between;"> <div> (2007) Service Outage Reporting (Voice) Data Collection Form </div> <div> FCC Form 481 OMB Control No. 3060-0086/OMB Control No. 3060-0819 July 2013 </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| Study Area Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Study Area Name | | SOUTHERN COMMUNICATIONS SERVICES, INC. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Program Year | | 2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contact Name - Person USAC should contact regarding this data | | BRYANT PETERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contact Telephone Number - Number of person identified in data line <030> | | 6784433716 ext. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contact Email Address - Email Address of person identified in data line <030> | | bpeters@southernccs.com | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| For the prior calendar year, were there any reportable voice service outages? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <210> | <a> | <b1> | <b2> | <b3> | <b4> | <c1> | <c2> | <c3> | <c4> | <c5> | <c6> | <c7> | <c8> | <c9> | <d1> | <d2> | <d3> | <d4> | <d5> | <d6> | <d7> | <d8> | <d9> | <d10> | <d11> | <d12> | <d13> | <d14> | <d15> | <d16> | <d17> | <d18> | <d19> | <d20> | <d21> | <d22> | <d23> | <d24> | <d25> | <d26> | <d27> | <d28> | <d29> | <d30> | <d31> | <d32> | <d33> | <d34> | <d35> | <d36> | <d37> | <d38> | <d39> | <d40> | <d41> | <d42> | <d43> | <d44> | <d45> | <d46> | <d47> | <d48> | <d49> | <d50> | <d51> | <d52> | <d53> | <d54> | <d55> | <d56> | <d57> | <d58> | <d59> | <d60> | <d61> | <d62> | <d63> | <d64> | <d65> | <d66> | <d67> | <d68> | <d69> | <d70> | <d71> | <d72> | <d73> | <d74> | <d75> | <d76> | <d77> | <d78> | <d79> | <d80> | <d81> | <d82> | <d83> | <d84> | <d85> | <d86> | <d87> | <d88> | <d89> | <d90> | <d91> | <d92> | <d93> | <d94> | <d95> | <d96> | <d97> | <d98> | <d99> | <d100> | <d101> | <d102> | <d103> | <d104> | <d105> | <d106> | <d107> | <d108> | <d109> | <d110> | <d111> | <d112> | <d113> | <d114> | <d115> | <d116> | <d117> | <d118> | <d119> | <d120> | <d121> | <d122> | <d123> | <d124> | <d125> | <d126> | <d127> | <d128> | <d129> | <d130> | <d131> | <d132> | <d133> | <d134> | <d135> | <d136> | <d137> | <d138> | <d139> | <d140> | <d141> | <d142> | <d143> | <d144> | <d145> | <d146> | <d147> | <d148> | <d149> | <d150> | <d151> | <d152> | <d153> | <d154> | <d155> | <d156> | <d157> | <d158> | <d159> | <d160> | <d161> | <d162> | <d163> | <d164> | <d165> | <d166> | <d167> | <d168> | <d169> | <d170> | <d171> | <d172> | <d173> | <d174> | <d175> | <d176> | <d177> | <d178> | <d179> | <d180> | <d181> | <d182> | <d183> | <d184> | <d185> | <d186> | <d187> | <d188> | <d189> | <d190> | <d191> | <d192> | <d193> | <d194> | <d195> | <d196> | <d197> | <d198> | <d199> | <d200> | <d201> | <d202> | <d203> | <d204> | <d205> | <d206> | <d207> | <d208> | <d209> | <d210> | <d211> | <d212> | <d213> | <d214> | <d215> | <d216> | <d217> | <d218> | <d219> | <d220> | <d221> | <d222> | <d223> | <d224> | <d225> | <d226> | <d227> | <d228> | <d229> | <d230> | <d231> | <d232> | <d233> | <d234> | <d235> | <d236> | <d237> | <d238> | <d239> | <d240> | <d241> | <d242> | <d243> | <d244> | <d245> | <d246> | <d247> | <d248> | <d249> | <d250> | <d251> | <d252> | <d253> | <d254> | <d255> | <d256> | <d257> | <d258> | <d259> | <d260> | <d261> | <d262> | <d263> | <d264> | <d265> | <d266> | <d267> | <d268> | <d269> | <d270> | <d271> | <d272> | <d273> | <d274> | <d275> | <d276> | <d277> | <d278> | <d279> | <d280> | <d281> | <d282> | <d283> | <d284> | <d285> | <d286> | <d287> | <d288> | <d289> | <d290> | <d291> | <d292> | <d293> | <d294> | <d295> | <d296> | <d297> | <d298> | <d299> | <d300> | <d301> | <d302 |

| | | |
|---|--|--|
| (300) Unfulfilled Service Request Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---|--|--|

| | |
|---|--|
| <010> Study Area Code | 259010 |
| <015> Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC. |
| <020> Program Year | 2017 |
| <030> Contact Name - Person USAC should contact regarding this data | Bryant Peters |
| <035> Contact Telephone Number - Number of person identified in data line <030> | 6784431716 ext. |
| <039> Contact Email Address - Email Address of person identified in data line <030> | wpeters@southwestern.com |

| | |
|---|---|
| <300> Unfulfilled service request (voice) | 0 |
|---|---|

| | |
|----------------------------------|---------------------------|
| <310> Detail on attempts (voice) | Name of Attached Document |
|----------------------------------|---------------------------|

| | |
|---|--|
| <320> Unfulfilled service request (broadband) | |
|---|--|

| | |
|--------------------------------------|---------------------------|
| <330> Detail on attempts (broadband) | Name of Attached Document |
|--------------------------------------|---------------------------|

| | |
|--|--|
| (400) Number of Complaints per 1,000 customers Data Collection Form | PCC Form 485 CMB Control No. 3080-0586/CMB Control No. 3080-0819 July 2013 |
|--|--|

| | | |
|-------|--|---|
| <010> | Study Area Code | 359410 |
| <015> | Study Area Name | SOUTHEAST COMMUNICATIONS SERVICES, INC. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Bryant Peters |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6784421710 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | bpeters@secomservices.com |
| <400> | Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. | Offered only mobile voice |
| <410> | Complaints per 1000 customers for fixed voice | |
| <420> | Complaints per 1000 customers for mobile voice | 0.0 |
| <430> | Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. | |
| <440> | Complaints per 1000 customers for fixed broadband | |
| <450> | Complaints per 1000 customers for mobile broadband | |

| (500) Compliance With Service Quality Standards and Consumer Protection Rules | | FCC Form 481 |
|--|---------------------------------------|---|
| Data Collection Form | | OMB Control No. 3020-0586/OMB Control No. 3020-0613 |
| | | July 2013 |
| <010> Study Area Code | 259010 | |
| <015> Study Area Name | ROUTERIX COMMUNICATIONS SERVICES, INC | |
| <020> Program Year | 2017 | |
| <030> Contact Name - Person USAC should contact regarding this data | Bryan Peters | |
| <035> Contact Telephone Number - Number of person identified in data line <030> | 6744427716 ext. | |
| <039> Contact Email Address - Email Address of person identified in data line <030> | bpeters@routerix.com | |
| <500> Certify compliance with applicable service quality standards and consumer protection rules | Yes | |
| <510> Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance | 259010a1510 .pdf | |

| (600) Functionality in Emergency Situations Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---|--|--|
| <010> Study Area Code | 259010 | |
| <015> Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC. | |
| <020> Program Year | 2017 | |
| <030> Contact Name - Person USAC should contact regarding this data | BEYANC BAKER | |
| <035> Contact Telephone Number - Number of person identified in data line <030> | 6744431714 ext | |
| <039> Contact Email Address - Email Address of person identified in data line <030> | bbaker@southcom.mil | |
| <600> Certify compliance regarding ability to function in emergency situations | Yes | |
| <610> Descriptive document for Functionality in Emergency Situations | 259010A1610.pdf | |

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

259010
SOUTHERN COMMUNICATIONS SERVICES, INC.

See attached worksheet

1999 Operating Committee
Data Collection Form

[illegible]

**(e)(3) Tribal Lands Reporting
Data Collection Form**

FCB Form 481

OIA Control No. 3085-0586/OIA Control No. 3069-0619

July 2013

| | |
|---|--|
| <010> Study Area Code | 259010 |
| <015> Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC. |
| <020> Program Year | 2017 |
| <030> Contact Name - Person USAC should contact regarding this data | Bryant Peters |
| <035> Contact Telephone Number - Number of person identified in data line <030> | 6784431716 ext. |
| <039> Contact Email Address - Email Address of person identified in data line <030> | bpeters@southnetco.com |

<900> Does the filing entity offer tribal land services? (Y/N)

Yes

Poarch Creek Band of the Cherokee Indians

<910> Tribal Land(s) on which ETC Serves

<920> Tribal Government Engagement Obligation

Name of Attached Document

259010a1920 .pdf

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

| Select Yes or No or Not Applicable |
|--|
| Not Applicable |
| Not Applicable |
| Not Applicable |
| Not Applicable |
| Not Applicable |
| Not Applicable |
| Not Applicable |
| Not Applicable |

(1600) Voice and Broadband Services Rate Comparability
Data Collection Form

DOC Form 481
OMB Control No. 3060-0936/OMB Control No. 3050-0819
July 2013

| | | |
|-------|---|--|
| <010> | Study Area Code | 259010 |
| <015> | Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Bryant Peters |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6784431716 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | bpeters@southernco.com |

Not Applicable

Voice services rate comparability certification

<1000>

Attach detailed description for voice services rate comparability compliance

<1010>

Name of Attached Document

Broadband comparability certification

<1020>

Attach detailed description for broadband comparability compliance

<1030>

Name of Attached Document

| | | | |
|---|--|--|--|
| (10150) No Terrestrial Backhaul Reporting Data Collection Form | | FCG Form 451 | |
| | | OMB Control No. 3060-0066/OMB Control No. 3060-0019 | |
| | | July 2013 | |

| | | |
|-------|---|--|
| <010> | Study Area Code | 259010 |
| <015> | Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Bryant Peters |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6784431716 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | bpeters@southcomco.com |

Yes

<1100> Certify whether terrestrial backhaul options exist (Y/N)

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

(1200) Terms and Conditions for Lifeline Customers
Lifeline Data Collection Form
 FCC Form 481
 OMB Control No. 3060-0385/OMB Control No. 3060-0819
 July 2013

| | | |
|-------|---|--|
| <010> | Study Area Code | 259010 |
| <015> | Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Bryant Peters |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6784431716 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | wpeters@southernco.com |

Name of Attached Document

<1220> Link to Public Website

HTTP <https://www.southernline.com/service-plans/lifeline/>

*Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ☒

<1222> Details on the number of minutes provided as part of the plan, ☒

<1223> Additional charges for toll calls, and rates for each such plan. ☒

FCC Form 481
OMB Control No. 3062-0196/OMB Control No. 3060-0619
July 2013

(2009) Price Cap Carrier Additional Documentation
Data Collection Form
Including List of Recipients Affected with Price Cap Local Exchange Carriers

| | | |
|-------|---|--|
| <01D> | Study Area Code | 259010 |
| <01S> | Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC. |
| <02D> | Program Year | 2017 |
| <03D> | Contact Name - Person USAC should contact regarding this data | Bryant Peters |
| <03S> | Contact Telephone Number - Number of person identified in data line <03D> | 6784431716 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <03D> | bpeters@southcomco.com |

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support. High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

Incremental Connect America Phase I reporting

<2010> 2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note that for the July 1 2016 certification, this applies to Round 2 recipients of Incremental Support

<2011> 3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note that for the July 1 2016 certification, this applies to Round 1 recipients of Incremental Support

<2022> Recipient certifies, representing year two after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.

<2023> The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year two - 54.313(b)(2)(ii). Round 2 recipients only.

<2024A> Round 2 Recipient of Incremental Support?

<2024B> Attach list of census blocks indicating where funding was spent in year two - 54.313(b)(2)(ii). Round 2 recipients only.

<2025A> Round 1 or Round 2 Recipient of Incremental Support?

<2025B> Attach geocoded information for Phase I milestone reports (Round 1 for year three and Round 2 for year two) - Connect America Fund, WC Docket 10-90, Report and Order, FCC 13-

<2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

Name of Attached Document Listing Required Information

Name of Attached Document Listing Required Information

(2000) Price Cap Carrier Additional Documentation (Continued)
 Data Collection Form
 Including Data of Return Carriers Affiliated with Price Cap Local Exchange Carriers

FCC Form 481
 OMB Control No. 3060-0066/048 Control No. 3060-0819
 July 2013

Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}

<2016> Certification support used to build broadband

Connect America Phase II Reporting {47 CFR § 54.313(e)}

<2017A> Connect America Fund Phase II recipient?

<2017B> Attach information for Phase II - 54.313(e)(1) - list of geocoded locations already meeting the 54.309 public interest obligations at the end of calendar year 2015 and total amount of Phase II support, if any, the price

cap carrier used for capital expenditures in 2015.

<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii)

<2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(2)(v)

<2020> Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3)

<2021> Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)(4)

<2026> Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5)

<2027> Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54.313(e)(6)

Name of Attached Document Listing Required Information

Name of Attached Document Listing Required Information

| | | |
|--|--------------------------|--|
| (3005) Rate of Return Carrier Data Collection Form | Additional Documentation | FCC Form 481 OMB Control No. 3050-0066/OMB Control No. 3050-0019 July 2011 |
|--|--------------------------|--|

| | | |
|-------|---|--|
| <010> | Study Area Code | 259010 |
| <015> | Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Bryant Peters |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6784431716 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | wbpeters@southernco.com |

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

| | | |
|--|--|--|
| (3009) | Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii) | |
| (3010A) | Milestones Certification (47 CFR § 54.313(f)(1)(i)) | |
| (3010B) | Please Provide Attachment | Name of Attached Document Listing Required Information |
| (3012A) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(iii)) | |
| (3012B) | Please Provide Attachment | Name of Attached Document Listing Required Information |
| (3013) | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) | (Yes/No) <input type="radio"/> <input type="radio"/> |
| (3014) | If yes, does your company file the RUS annual report | (Yes/No) <input type="radio"/> <input type="radio"/> |
| Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: | | |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) | <input type="checkbox"/> |
| (3016) | Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows | <input type="checkbox"/> |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation | Name of Attached Document Listing Required Information |
| (3018) | If the response is no on line 3014, is your company audited? | (Yes/No) <input type="radio"/> <input type="radio"/> |
| If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: | | |
| (3019) | Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers | <input type="checkbox"/> |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | <input type="checkbox"/> |
| (3021) | Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. | <input type="checkbox"/> |
| If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: | | |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers | <input type="checkbox"/> |
| (3023) | Underlying information subjected to a review by an independent certified public accountant | <input type="checkbox"/> |
| (3024) | Underlying information subjected to an officer certification. | <input type="checkbox"/> |
| (3025) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | <input type="checkbox"/> |
| (3026) | Attach the worksheet listing required information | Name of Attached Document Listing Required Information |

(Print) Name Of Person Contact (Additional Designation) (Optional)
 Study Collection Type
 FCC Form 481
 Data Control No. 5000-0000 Data Control No. 5000-0015
 July 2013

<010> Study Area Code 259010
 <015> Study Area Name SOUTHERN COMMUNICATIONS SERVICES, INC.
 <020> Program Year 2017
 <030> Contact Name - Person USAC should contact regarding this data BYRANT, PETERA
 <035> Contact Telephone Number - Number of person identified in data line <030> 678431716 ext.
 <039> Contact Email Address - Email Address of person identified in data line <030> vbosters@southnetco.com

| | |
|--|--|
| Financial Data Summary | |
| (3027) Revenue | |
| (3028) Operating Expenses | |
| (3029) Net Income | |
| (3030) Telephone Plant In Service (TPIS) | |
| (3031) Total Assets | |
| (3032) Total Debt | |
| (3033) Total Equity | |
| (3034) Dividends | |

| | |
|--|--|
| (4005) Rural Broadband Experiment Additional Documentation Data Collection Form | FCC Form 481 OMB Control No. 3060-0904/OMB Control No. 3060-0819 July 2013 |
|--|--|

| | | |
|-------|---|---------------------------------------|
| <010> | Study Area Code | 215010 |
| <015> | Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Stuart Peters |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 774431914 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | stuart@scscommunications.com |

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions – FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

Name of Attached Document Listing Required Information _____

Broadband Deployment Locations – FCC 14-98 (paragraph 80)

4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.

Name of Attached Document Listing Required Information _____

4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area.

Name of Attached Document Listing Required Information _____

| | |
|---|--|
| Certification - Reporting Carrier Data Collection Form | FCC Form 481 OMB Control No. 3060-0936/OMB Control No. 3060-0819 July 2013 |
|---|--|

| | |
|---|--|
| <010> Study Area Code | 259010 |
| <015> Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC. |
| <020> Program Year | 2017 |
| <030> Contact Name - Person USAC should contact regarding this data | Bryant Peters |
| <035> Contact Telephone Number - Number of person identified in data line <030> | 6784431716 ext. |
| <039> Contact Email Address - Email Address of person identified in data line <030> | wbpeters@southernco.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| | |
|---|---|
| Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients | |
| I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. | |
| Name of Reporting Carrier: SOUTHERN COMMUNICATIONS SERVICES, INC. | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: 06/29/2016 |
| Printed name of Authorized Officer: John Batts | |
| Title or position of Authorized Officer: Finance Manager | |
| Telephone number of Authorized Officer: 6784431563 ext. | |
| Study Area Code of Reporting Carrier: 259010 | Filing Due Date for this form: 07/01/2016 |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | |

| | | |
|---|--|--|
| Certification - Agent / Carrier Data Collection Form | | FCC Form 481 OMB Control No. 3060-0585/OMB Control No. 3060-0819 July 2013 |
| <010> Study Area Code | 259010 | |
| <015> Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC. | |
| <020> Program Year | 2017 | |
| <030> Contact Name - Person USAC should contact regarding this data | Bryant Peters | |
| <035> Contact Telephone Number - Number of person identified in data line <030> | 6784431716 ext. | |
| <039> Contact Email Address - Email Address of person identified in data line <030> | wbpeters@southcomco.com | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier | |
|--|--------------------------------------|
| I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. | |
| Name of Authorized Agent: _____ | |
| Name of Reporting Carrier: _____ | |
| Signature of Authorized Officer: _____ | Date: _____ |
| Printed name of Authorized Officer: _____ | |
| Title or position of Authorized Officer: _____ | |
| Telephone number of Authorized Officer: _____ | |
| Study Area Code of Reporting Carrier: _____ | Filing Due Date for this form: _____ |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier | |
|--|--------------------------------------|
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. | |
| Name of Reporting Carrier: _____ | |
| Name of Authorized Agent Firm: _____ | |
| Signature of Authorized Agent or Employee of Agent: _____ | Date: _____ |
| Name of Authorized Agent Employee: _____ | |
| Title or position of Authorized Agent or Employee of Agent: _____ | |
| Telephone number of Authorized Agent or Employee of Agent: _____ | |
| Study Area Code of Reporting Carrier: _____ | Filing Due Date for this form: _____ |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | |

Attachments

**Southern Communications Services, Inc.,
d/b/a SouthernLINC Wireless
259010a1112**

July 1, 2016, § 54.313 and § 54.422 Progress Report

Southern Communications Services, Inc., d/b/a SouthernLINC Wireless (“SouthernLINC,” “Company”) hereby files its progress report on its Five-Year Service Improvement Plan in WC Docket No. 14-58 and WC Docket No. 10-90 (“Plan”) describing completed and planned improvements in certain wire centers in the State of Alabama.

This report is comprised of two (2) schedules and two (2) maps which collectively describe SouthernLINC Wireless' progress in improving signal strength, coverage and capacity during the period January 1, 2015, through December 31, 2015. Schedules 1 and 2 provide the amount of high-cost support, by wire center, the Company received during the period January 1, 2015, through December 31, 2015. Schedules 1 and 2 also provide an estimate, by wire center, of the amount of high-cost support the Company expects to receive from the Universal Service Fund during the period January 1, 2016, through December 31, 2016, and the intended use of such support.

The Plan reflects the phased reduction in the amount of high-cost support the Company receives from the Universal Service Fund (“USF”) pursuant to the Federal Communications Commission's Connect America Fund Order & FNPRM released November 18, 2011.

**Southern Communications Services, Inc.,
d/b/a SouthernLINC Wireless
259010a1112**

July 1, 2016, § 54.313 and § 54.422 Progress Report

Universal Service Fund Support Received by Wire Center

The following two schedules show the amount of high-cost support SouthernLINC Wireless received from the Universal Service Fund during calendar year 2015 and the amount it is projected to receive during the period January 1, 2016, through December 31, 2016, for each of the wire centers within the States of Alabama for which SouthernLINC Wireless is designated as a competitive eligible telecommunications carrier ("CETC"). The support amounts for 2015 are derived from the actual high-cost support provided to SouthernLINC Wireless from January 1, 2015, through December 31, 2015, based on information obtained from the USAC website. The support amounts for January 1, 2016, through December 31, 2016, reflect the freeze currently in effect of the planned phase-out of high-cost support to CETCs pursuant to the Federal Communications Commission's Connect America Fund Report and Order released June 10, 2014.¹

¹ *In the Matter of Connect America Fund; Universal Service Reform – Mobility Fund; ETC Annual Reports and Certifications; Establishing Just and Reasonable Rates for Local Exchange Carriers; Developing an Unified Intercarrier Compensation Regime*; WC Docket 10-90; WT Docket No. 10-208; WC Docket No. 14-58; WC Docket No. 07-135, CC Docket No. 01-92, Report And Order, Declaratory Ruling, Order, Memorandum Opinion And Order, Seventh Order On Reconsideration, And Further Notice Of Proposed Rulemaking, Adopted April 23, 2014, Released June 10, 2014.

Schedule 1
SouthernLINC Wireless
ETC Designated Areas in Which SouthernLINC Wireless
Did Not Receive Universal Service Support

July 1, 2016, § 54.313 and § 54.422 Progress Report
259010a112

SouthernLINC Wireless did not received high-cost support from the Universal Service Fund ("USF") in 2015 in the following study areas and currently does not expect to receive legacy high-cost support in these study areas.

| State | SAN | CLLI |
|-------|----------------------|----------|
| AL | BRINDLEE MOUNTAIN | ARABALXA |
| AL | CENTURYTEL-AL-NORTH | DPISALXA |
| AL | CENTURYTEL-AL-NORTH | ETVLALXA |
| AL | CENTURYTEL-AL-NORTH | MSSYALXA |
| AL | CENTURYTEL-AL-NORTH | PANLALXA |
| AL | CENTURYTEL-AL-NORTH | SKLNALXA |
| AL | CENTURYTEL-AL-NORTH | TSVLALXA |
| AL | CENTURYTEL-AL-NORTH | WNFDALXA |
| AL | CENTURYTEL-AL-SOUTH | DLCYALXA |
| AL | CENTURYTEL-AL-SOUTH | DLVLALXA |
| AL | CENTURYTEL-AL-SOUTH | DTHNALXA |
| AL | CENTURYTEL-AL-SOUTH | ENTRALXA |
| AL | CENTURYTEL-AL-SOUTH | MENTALXA |
| AL | CENTURYTEL-AL-SOUTH | MLCYALXA |
| AL | CENTURYTEL-AL-SOUTH | SECTALXA |
| AL | CENTURYTEL-AL-SOUTH | VYHDALXA |
| AL | FARMERS TELECOM COOP | BRYNALXA |
| AL | FARMERS TELECOM COOP | FLRKALXA |
| AL | FARMERS TELECOM COOP | FYFFALXA |
| AL | FARMERS TELECOM COOP | HNGRALXA |
| AL | FARMERS TELECOM COOP | PSGHALXA |
| AL | FARMERS TELECOM COOP | RNVLALXA |
| AL | FRONTIER COMM.-AL | BTRCALXA |
| AL | FRONTIER COMM.-AL | EXCLALXA |
| AL | FRONTIER COMM.-AL | FRCYALXA |
| AL | FRONTIER COMM.-AL | GSPTALXA |
| AL | FRONTIER COMM.-AL | MOVLALXA |
| AL | FRONTIER COMM.-AL | PNAPALXA |
| AL | FRONTIER COMM.-AL | URIHALXA |
| AL | FRONTIER COMM-SOUTH | ATMRALXA |
| AL | FRONTIER COMM-SOUTH | CMDNALXA |
| AL | FRONTIER COMM-SOUTH | CTHRALXA |
| AL | FRONTIER COMM-SOUTH | HXFRALXA |
| AL | FRONTIER COMM-SOUTH | MCCLALXA |
| AL | FRONTIER COMM-SOUTH | THMTALXA |

| State | SAN | CLLI |
|-------|-----------------------|----------|
| AL | FRONTIER COMM-SOUTH | VRBGALXA |
| AL | GTC, INC. | FLRLALXA |
| AL | GULF TEL CO - AL | BNSCALXA |
| AL | GULF TEL CO - AL | ELBTALXA |
| AL | GULF TEL CO - AL | ELBTALXB |
| AL | GULF TEL CO - AL | FOLYALXB |
| AL | GULF TEL CO - AL | FTMRALXA |
| AL | GULF TEL CO - AL | FTMRALXB |
| AL | GULF TEL CO - AL | GLSHALXA |
| AL | GULF TEL CO - AL | GLSHALXB |
| AL | GULF TEL CO - AL | LLLNALXA |
| AL | GULF TEL CO - AL | LLLNALXB |
| AL | GULF TEL CO - AL | LXLYALXA |
| AL | GULF TEL CO - AL | LXLYALXB |
| AL | GULF TEL CO - AL | MGSPALXA |
| AL | GULF TEL CO - AL | MRLWALXA |
| AL | GULF TEL CO - AL | ORBHALXA |
| AL | GULF TEL CO - AL | ORBHALXC |
| AL | GULF TEL CO - AL | ORBHALXD |
| AL | GULF TEL CO - AL | RBDLALXA |
| AL | GULF TEL CO - AL | RBDLALXB |
| AL | GULF TEL CO - AL | SMNLALXA |
| AL | GULF TEL CO - AL | SMNLALXB |
| AL | GULF TEL CO - AL | SRDLALXA |
| AL | KNOLOGY OF THE VALLEY | FRDNALXA |
| AL | KNOLOGY OF THE VALLEY | HGLYALXA |
| AL | KNOLOGY OF THE VALLEY | SHWMALXA |
| AL | NATIONAL OF ALABAMA | BARTALXA |
| AL | NATIONAL OF ALABAMA | MGRMALXA |
| AL | OAKMAN TEL CO (TDS) | FLWDALXA |
| AL | PEOPLES TEL CO | CSVLALXA |
| AL | PEOPLES TELEPHONE CO | CDRBALXA |
| AL | PEOPLES TELEPHONE CO | RNHRALXA |
| AL | PEOPLES TELEPHONE CO | SNRCALXA |
| AL | RAGLAND TEL CO | RGLDALXA |
| AL | SO CENTRAL BELL-AL | ANTNALMT |
| AL | SO CENTRAL BELL-AL | ANTNALOX |
| AL | SO CENTRAL BELL-AL | ATHNALER |
| AL | SO CENTRAL BELL-AL | AUBNALMA |
| AL | SO CENTRAL BELL-AL | BRHMALCH |
| AL | SO CENTRAL BELL-AL | BRHMALCP |
| AL | SO CENTRAL BELL-AL | BRHMALEL |
| AL | SO CENTRAL BELL-AL | BRHMALEN |
| AL | SO CENTRAL BELL-AL | BRHMALEW |
| AL | SO CENTRAL BELL-AL | BRHMALFO |
| AL | SO CENTRAL BELL-AL | BRHMALFS |
| AL | SO CENTRAL BELL-AL | BRHMALHW |
| AL | SO CENTRAL BELL-AL | BRHMALMT |
| AL | SO CENTRAL BELL-AL | BRHMALOM |
| AL | SO CENTRAL BELL-AL | BRHMALOX |
| AL | SO CENTRAL BELL-AL | BRHMALRC |

| State | SAN | CLLI |
|-------|--------------------|----------|
| AL | SO CENTRAL BELL-AL | BRHMALTA |
| AL | SO CENTRAL BELL-AL | BRHMALVA |
| AL | SO CENTRAL BELL-AL | BRHMALWE |
| AL | SO CENTRAL BELL-AL | BRHMALWL |
| AL | SO CENTRAL BELL-AL | BSMRALMA |
| AL | SO CENTRAL BELL-AL | CHBGALMA |
| AL | SO CENTRAL BELL-AL | CLMNALMA |
| AL | SO CENTRAL BELL-AL | DCTRALMT |
| AL | SO CENTRAL BELL-AL | FRHPALMA |
| AL | SO CENTRAL BELL-AL | GDSDALMT |
| AL | SO CENTRAL BELL-AL | HNVALMT |
| AL | SO CENTRAL BELL-AL | HNVALPW |
| AL | SO CENTRAL BELL-AL | HNVALUN |
| AL | SO CENTRAL BELL-AL | HNVLALBR |
| AL | SO CENTRAL BELL-AL | LGTNALMA |
| AL | SO CENTRAL BELL-AL | MDSNALNM |
| AL | SO CENTRAL BELL-AL | MNFDALMA |
| AL | SO CENTRAL BELL-AL | MOBLALAP |
| AL | SO CENTRAL BELL-AL | MOBLALAZ |
| AL | SO CENTRAL BELL-AL | MOBLALBF |
| AL | SO CENTRAL BELL-AL | MOBLALOS |
| AL | SO CENTRAL BELL-AL | MOBLALPR |
| AL | SO CENTRAL BELL-AL | MOBLALSF |
| AL | SO CENTRAL BELL-AL | MOBLALSH |
| AL | SO CENTRAL BELL-AL | MOBLALSK |
| AL | SO CENTRAL BELL-AL | MTGMALDA |
| AL | SO CENTRAL BELL-AL | MTGMALMT |
| AL | SO CENTRAL BELL-AL | PDMTALMA |
| AL | SO CENTRAL BELL-AL | RDBAALMA |
| AL | SO CENTRAL BELL-AL | RLVLALMA |
| AL | SO CENTRAL BELL-AL | SHFDALMT |
| AL | SO CENTRAL BELL-AL | TSCLALDH |
| AL | SO CENTRAL BELL-AL | TSCLALMT |
| AL | SO CENTRAL BELL-AL | TWCKALMA |
| AL | WINDSTREAM AL | LEDSALXB |
| AL | WINDSTREAM GA COMM | FNTNGAXA |

Schedule 2
SouthernLINC Wireless
Progress Report on its Five Year Service Improvement Plan
in Designated Service Areas Receiving High-Cost Universal Service Support

July 1, 2016, § 54.313 and § 54.422 Progress Report
259010a1112

| State | SAN | CLLI | High- Cost Support | | | Progress Report Notes |
|-------|---------------------|----------|--------------------|----------|-------------|-----------------------|
| | | | 2015 | 2016 | 2015 - 2016 | |
| AL | BLOUNTSVILLE TEL CO | BUVLALXA | \$1,716 | \$1,716 | \$3,432 | (1, 2) |
| AL | BLOUNTSVILLE TEL CO | NCTRALXA | \$728 | \$728 | \$1,455 | (1, 2) |
| AL | BRINDLEE MOUNTAIN | MRCYALXA | \$595 | \$595 | \$1,189 | (1, 2) |
| AL | BRINDLEE MOUNTAIN | UNGVALXA | \$88 | \$88 | \$175 | (1, 2) |
| AL | BUTLER TEL CO | BTLRALXA | \$1,141 | \$1,141 | \$2,282 | (1, 2) |
| AL | BUTLER TEL CO | GSHNALXA | \$45 | \$45 | \$91 | (1, 2) |
| AL | BUTLER TEL CO | GVHLALXA | \$981 | \$981 | \$1,961 | (1, 2) |
| AL | BUTLER TEL CO | LSMNALXA | \$119 | \$119 | \$239 | (1, 2) |
| AL | BUTLER TEL CO | NDHMALXA | \$50 | \$50 | \$99 | (1, 2) |
| AL | BUTLER TEL CO | PNTNALXA | \$63 | \$63 | \$125 | (1, 2) |
| AL | CASTLEBERRY TEL CO | CSTLALXA | \$5,171 | \$5,171 | \$10,342 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | ACVLALXA | \$679 | \$679 | \$1,358 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | ALBRALXA | \$8,586 | \$8,586 | \$17,173 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | ASLDALXA | \$25,044 | \$25,044 | \$50,088 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | BLBTALXA | \$33 | \$33 | \$66 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | BRILALXA | \$744 | \$744 | \$1,487 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | BRRYALXA | \$1,284 | \$1,284 | \$2,569 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | CFVLALXA | \$20,917 | \$20,917 | \$41,835 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | CHLFALXA | \$3,273 | \$3,273 | \$6,546 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | CRTNALXA | \$1,470 | \$1,470 | \$2,940 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | DBSPALXA | \$52 | \$52 | \$105 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | DELTALXA | \$1,674 | \$1,674 | \$3,348 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | DTRTALXA | \$31 | \$31 | \$63 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | FLVLALXA | \$1,884 | \$1,884 | \$3,769 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | FWRVALXA | \$30 | \$30 | \$59 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | FYTTALXA | \$11,088 | \$11,088 | \$22,176 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | GDBAALXA | \$182 | \$182 | \$365 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | GORDALXA | \$607 | \$607 | \$1,215 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | GUINALXA | \$166 | \$166 | \$332 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | HCBGALXA | \$83 | \$83 | \$167 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | HFLNALXA | \$672 | \$672 | \$1,345 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | HLVLALXA | \$242 | \$242 | \$484 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | HMTNALXA | \$1,602 | \$1,602 | \$3,203 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | IRSEALXA | \$41 | \$41 | \$83 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | JMSNALXA | \$805 | \$805 | \$1,611 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | LECTALXA | \$2,410 | \$2,410 | \$4,820 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | LNCLALXA | \$15 | \$15 | \$30 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | LNVLALXA | \$8,723 | \$8,723 | \$17,447 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | MRCRALXA | \$2,934 | \$2,934 | \$5,867 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | NTSLALXA | \$956 | \$956 | \$1,912 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | ORVLALXA | \$4,427 | \$4,427 | \$8,854 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | PHBLALXA | \$54 | \$54 | \$108 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | PLCYALXA | \$170 | \$170 | \$340 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | PNHLALXA | \$12,734 | \$12,734 | \$25,467 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | RCFRALXA | \$7,302 | \$7,302 | \$14,604 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | RFRMALXA | \$1,981 | \$1,981 | \$3,962 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | SLGNALXA | \$279 | \$279 | \$557 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | THRSALXA | \$3,199 | \$3,199 | \$6,398 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | TLSALXA | \$1,439 | \$1,439 | \$2,878 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | VERNALXA | \$410 | \$410 | \$820 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | WDLALXA | \$23,526 | \$23,526 | \$47,052 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | WDLYALXA | \$34,982 | \$34,982 | \$69,964 | (1, 2) |
| AL | CENTURYTEL-AL-NORTH | WEDWALXA | \$7,072 | \$7,072 | \$14,143 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | ABVLALXA | \$10,535 | \$10,535 | \$21,070 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | ANDSALXA | \$7,822 | \$7,822 | \$15,643 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | ARITALXA | \$1,465 | \$1,465 | \$2,931 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | BNKSALXA | \$992 | \$992 | \$1,985 | (1, 2) |

| State | SAN | CLLI | 2015 | 2016 | 2015 - 2016 | Progress Report Notes |
|-------|----------------------|----------|----------|----------|-------------|-----------------------|
| AL | CENTURYTEL-AL-SOUTH | BRNDALXA | \$615 | \$615 | \$1,231 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | BTLYALXA | \$8,898 | \$8,898 | \$17,795 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | CLIOALXA | \$11,231 | \$11,231 | \$22,462 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | CLMAALXA | \$1,327 | \$1,327 | \$2,653 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | DOZRALXA | \$2,991 | \$2,991 | \$5,982 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | ECHOALXA | \$6,955 | \$6,955 | \$13,909 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | ELBAALXA | \$9,741 | \$9,741 | \$19,481 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | FRHMALXA | \$10,731 | \$10,731 | \$21,461 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | GENVALXA | \$10,765 | \$10,765 | \$21,529 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | GNTTALXA | \$184 | \$184 | \$367 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | GNVLALXA | \$6,924 | \$6,924 | \$13,847 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | GRGNALXA | \$9,580 | \$9,580 | \$19,160 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | HDLALXA | \$2,004 | \$2,004 | \$4,008 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | HRFRALXA | \$10,368 | \$10,368 | \$20,736 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | KSTNALXA | \$11,338 | \$11,338 | \$22,676 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | LSVLALXA | \$1,981 | \$1,981 | \$3,961 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | LVRNALXA | \$7,033 | \$7,033 | \$14,066 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | MCKNALXA | \$2,114 | \$2,114 | \$4,229 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | NWBCALXA | \$11,968 | \$11,968 | \$23,936 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | NWTNALXA | \$967 | \$967 | \$1,934 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | NWVIALXA | \$3,264 | \$3,264 | \$6,527 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | OZRKALXA | \$2,001 | \$2,001 | \$4,002 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | RDLVALXA | \$2,076 | \$2,076 | \$4,152 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | SCBOALXA | \$9 | \$9 | \$17 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | SLCMALXA | \$7,247 | \$7,247 | \$14,495 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | SMSNALXA | \$24,719 | \$24,719 | \$49,438 | (1, 2) |
| AL | CENTURYTEL-AL-SOUTH | WCBGALXA | \$430 | \$430 | \$860 | (1, 2) |
| AL | FARMERS TELECOM COOP | GLDNALXA | \$250 | \$250 | \$500 | (1, 2) |
| AL | FRONTIER COMM.-AL | RPTNALXA | \$9,068 | \$9,068 | \$18,136 | (1, 2) |
| AL | FRONTIER-LAMAR CNTY | KNDYALXA | \$298 | \$298 | \$595 | (1, 2) |
| AL | FRONTIER-LAMAR CNTY | MLPTALXA | \$504 | \$504 | \$1,008 | (1, 2) |
| AL | GRACEBA TOTAL COMM | ASFRALXA | \$29,807 | \$29,807 | \$59,614 | (1, 2) |
| AL | HAYNEVILLE TEL CO | GOVLALXA | \$1,065 | \$1,065 | \$2,130 | (1, 2) |
| AL | HAYNEVILLE TEL CO | HYVLALXA | \$1,389 | \$1,389 | \$2,778 | (1, 2) |
| AL | HAYNEVILLE TEL CO | LWBOALXA | \$1,329 | \$1,329 | \$2,657 | (1, 2) |
| AL | HOPPER TELECOMM. CO. | SNEDALXA | \$3,241 | \$3,241 | \$6,481 | (1, 2) |
| AL | HOPPER TELECOMM. CO. | WLGVALXA | \$1,578 | \$1,578 | \$3,155 | (1, 2) |
| AL | MILLRY TEL CO | CHTMALXA | \$1,056 | \$1,056 | \$2,111 | (1, 2) |
| AL | MILLRY TEL CO | GLTWALXA | \$2,159 | \$2,159 | \$4,317 | (1, 2) |
| AL | MILLRY TEL CO | MLRYALXA | \$1,745 | \$1,745 | \$3,490 | (1, 2) |
| AL | MON-CRE TEL COOP | RAMRALXA | \$36,613 | \$36,613 | \$73,226 | (1, 2) |
| AL | MOUNDVILLE TEL CO | MNVLALXA | \$27,040 | \$27,040 | \$54,079 | (1, 2) |
| AL | NATIONAL OF ALABAMA | CHRKALXA | \$505 | \$505 | \$1,010 | (1, 2) |
| AL | NEW HOPE TEL COOP | GRNTALXA | \$113 | \$113 | \$226 | (1, 2) |
| AL | NEW HOPE TEL COOP | NWHPALXA | \$113 | \$113 | \$226 | (1, 2) |
| AL | OAKMAN TEL CO (TDS) | LYNNALXA | \$775 | \$775 | \$1,551 | (1, 2) |
| AL | OAKMAN TEL CO (TDS) | NAUVALXA | \$1,614 | \$1,614 | \$3,228 | (1, 2) |
| AL | OAKMAN TEL CO (TDS) | OKMNALXA | \$3,492 | \$3,492 | \$6,985 | (1, 2) |
| AL | OTELCO TELEPHONE LLC | ONNTALXA | \$9,315 | \$9,315 | \$18,630 | (1, 2) |
| AL | PEOPLES TEL CO | WHTNALXA | \$31 | \$31 | \$62 | (1, 2) |
| AL | PEOPLES TELEPHONE CO | GYSNALXA | \$22 | \$22 | \$45 | (1, 2) |
| AL | PEOPLES TELEPHONE CO | LSBGALXA | \$53 | \$53 | \$107 | (1, 2) |
| AL | PINE BELT TEL CO | ARTNALXA | \$33,928 | \$33,928 | \$67,857 | (1, 2) |
| AL | PINE BELT TEL CO | DXMLALXA | \$46,371 | \$46,371 | \$92,741 | (1, 2) |
| AL | PINE BELT TEL CO | NNFLALXA | \$8,155 | \$8,155 | \$16,310 | (1, 2) |
| AL | PINE BELT TEL CO | SWWRALXA | \$29,776 | \$29,776 | \$59,552 | (1, 2) |
| AL | SO CENTRAL BELL-AL | ALBSALMA | \$5,349 | \$5,349 | \$10,699 | (1, 2) |
| AL | SO CENTRAL BELL-AL | ALCYALMT | \$12,102 | \$12,102 | \$24,203 | (1, 2) |
| AL | SO CENTRAL BELL-AL | ALVLALMA | \$1,273 | \$1,273 | \$2,547 | (1, 2) |
| AL | SO CENTRAL BELL-AL | ANTNALLE | \$131 | \$131 | \$263 | (1, 2) |
| AL | SO CENTRAL BELL-AL | ATHNALMA | \$91 | \$91 | \$181 | (1, 2) |
| AL | SO CENTRAL BELL-AL | ATTLALNM | \$271 | \$271 | \$541 | (1, 2) |
| AL | SO CENTRAL BELL-AL | BLFNALMA | \$123 | \$123 | \$246 | (1, 2) |
| AL | SO CENTRAL BELL-AL | BOAZALMA | \$819 | \$819 | \$1,638 | (1, 2) |
| AL | SO CENTRAL BELL-AL | BRTOALMA | \$7,095 | \$7,095 | \$14,191 | (1, 2) |
| AL | SO CENTRAL BELL-AL | BSMRALBP | \$2,602 | \$2,602 | \$5,204 | (1, 2) |
| AL | SO CENTRAL BELL-AL | BSMRALBU | \$467 | \$467 | \$935 | (1, 2) |
| AL | SO CENTRAL BELL-AL | BSMRALHT | \$546 | \$546 | \$1,092 | (1, 2) |
| AL | SO CENTRAL BELL-AL | BYMNALMA | \$1,483 | \$1,483 | \$2,965 | (1, 2) |
| AL | SO CENTRAL BELL-AL | CALFALMA | \$494 | \$494 | \$988 | (1, 2) |
| AL | SO CENTRAL BELL-AL | CHLSALMA | \$192 | \$192 | \$383 | (1, 2) |

| State | SAN | CLLI | 2015 | 2016 | 2015 - 2016 | Progress Report Notes |
|-------|--------------------|----------|----------|----------|-------------|-----------------------|
| AL | SO CENTRAL BELL-AL | CLANALMA | \$16,360 | \$16,360 | \$32,720 | (1, 2) |
| AL | SO CENTRAL BELL-AL | CLMBALMA | \$6,371 | \$6,371 | \$12,741 | (1, 2) |
| AL | SO CENTRAL BELL-AL | CLMNALFA | \$783 | \$783 | \$1,566 | (1, 2) |
| AL | SO CENTRAL BELL-AL | CLMNALJC | \$292 | \$292 | \$584 | (1, 2) |
| AL | SO CENTRAL BELL-AL | CNVIALMA | \$29,172 | \$29,172 | \$58,343 | (1, 2) |
| AL | SO CENTRAL BELL-AL | CRDVALMA | \$1,570 | \$1,570 | \$3,140 | (1, 2) |
| AL | SO CENTRAL BELL-AL | CRHLALNM | \$1,611 | \$1,611 | \$3,221 | (1, 2) |
| AL | SO CENTRAL BELL-AL | CRLDALMA | \$68 | \$68 | \$137 | (1, 2) |
| AL | SO CENTRAL BELL-AL | CTRNALNM | \$5,621 | \$5,621 | \$11,243 | (1, 2) |
| AL | SO CENTRAL BELL-AL | CYTALMA | \$6,024 | \$6,024 | \$12,047 | (1, 2) |
| AL | SO CENTRAL BELL-AL | DDVLALMA | \$11,854 | \$11,854 | \$23,708 | (1, 2) |
| AL | SO CENTRAL BELL-AL | DMPLALMA | \$7,870 | \$7,870 | \$15,739 | (1, 2) |
| AL | SO CENTRAL BELL-AL | DORAALMA | \$1,294 | \$1,294 | \$2,587 | (1, 2) |
| AL | SO CENTRAL BELL-AL | EUFLALMA | \$1,833 | \$1,833 | \$3,665 | (1, 2) |
| AL | SO CENTRAL BELL-AL | EUTWALBO | \$393 | \$393 | \$785 | (1, 2) |
| AL | SO CENTRAL BELL-AL | EUTWALMA | \$6,305 | \$6,305 | \$12,611 | (1, 2) |
| AL | SO CENTRAL BELL-AL | EVRLALMA | \$7,615 | \$7,615 | \$15,229 | (1, 2) |
| AL | SO CENTRAL BELL-AL | FLRNALMA | \$701 | \$701 | \$1,402 | (1, 2) |
| AL | SO CENTRAL BELL-AL | FTDPALMA | \$2,222 | \$2,222 | \$4,443 | (1, 2) |
| AL | SO CENTRAL BELL-AL | FTPYALMA | \$80 | \$80 | \$160 | (1, 2) |
| AL | SO CENTRAL BELL-AL | GDSDALHS | \$366 | \$366 | \$731 | (1, 2) |
| AL | SO CENTRAL BELL-AL | GDSDALRD | \$24 | \$24 | \$48 | (1, 2) |
| AL | SO CENTRAL BELL-AL | GDWRALMA | \$7,916 | \$7,916 | \$15,832 | (1, 2) |
| AL | SO CENTRAL BELL-AL | GNBOALMA | \$32,077 | \$32,077 | \$64,154 | (1, 2) |
| AL | SO CENTRAL BELL-AL | GRDLALNM | \$3 | \$3 | \$6 | (1, 2) |
| AL | SO CENTRAL BELL-AL | GTVLALNM | \$607 | \$607 | \$1,214 | (1, 2) |
| AL | SO CENTRAL BELL-AL | GYVLALNM | \$2,696 | \$2,696 | \$5,393 | (1, 2) |
| AL | SO CENTRAL BELL-AL | HLVIALMA | \$815 | \$815 | \$1,630 | (1, 2) |
| AL | SO CENTRAL BELL-AL | HNVIALW | \$243 | \$243 | \$486 | (1, 2) |
| AL | SO CENTRAL BELL-AL | HNVLALNM | \$145 | \$145 | \$290 | (1, 2) |
| AL | SO CENTRAL BELL-AL | HRBOALOM | \$401 | \$401 | \$802 | (1, 2) |
| AL | SO CENTRAL BELL-AL | HRTSALNM | \$244 | \$244 | \$487 | (1, 2) |
| AL | SO CENTRAL BELL-AL | HRTSALPE | \$33 | \$33 | \$66 | (1, 2) |
| AL | SO CENTRAL BELL-AL | HZGRALMA | \$75 | \$75 | \$150 | (1, 2) |
| AL | SO CENTRAL BELL-AL | JCSNALNM | \$8,571 | \$8,571 | \$17,143 | (1, 2) |
| AL | SO CENTRAL BELL-AL | JCVLALMA | \$146 | \$146 | \$291 | (1, 2) |
| AL | SO CENTRAL BELL-AL | JSPRALMT | \$4,139 | \$4,139 | \$8,278 | (1, 2) |
| AL | SO CENTRAL BELL-AL | KLLNALMA | \$153 | \$153 | \$305 | (1, 2) |
| AL | SO CENTRAL BELL-AL | LFYTALRS | \$15,650 | \$15,650 | \$31,299 | (1, 2) |
| AL | SO CENTRAL BELL-AL | LNDNALMA | \$13,420 | \$13,420 | \$26,840 | (1, 2) |
| AL | SO CENTRAL BELL-AL | LXTNALMA | \$62 | \$62 | \$124 | (1, 2) |
| AL | SO CENTRAL BELL-AL | MARNALNM | \$16,848 | \$16,848 | \$33,697 | (1, 2) |
| AL | SO CENTRAL BELL-AL | MCINALMA | \$5,026 | \$5,026 | \$10,053 | (1, 2) |
| AL | SO CENTRAL BELL-AL | MNTVALNM | \$1,181 | \$1,181 | \$2,362 | (1, 2) |
| AL | SO CENTRAL BELL-AL | MOBLALSA | \$583 | \$583 | \$1,166 | (1, 2) |
| AL | SO CENTRAL BELL-AL | MOBLALSE | \$1,007 | \$1,007 | \$2,014 | (1, 2) |
| AL | SO CENTRAL BELL-AL | MOBLALTH | \$32 | \$32 | \$64 | (1, 2) |
| AL | SO CENTRAL BELL-AL | MOLTALNM | \$127 | \$127 | \$253 | (1, 2) |
| AL | SO CENTRAL BELL-AL | MPVLALMA | \$26,626 | \$26,626 | \$53,252 | (1, 2) |
| AL | SO CENTRAL BELL-AL | MTGMALMB | \$7 | \$7 | \$13 | (1, 2) |
| AL | SO CENTRAL BELL-AL | MTGMALNO | \$65 | \$65 | \$129 | (1, 2) |
| AL | SO CENTRAL BELL-AL | MTVRALMA | \$1,184 | \$1,184 | \$2,369 | (1, 2) |
| AL | SO CENTRAL BELL-AL | OHTCALMA | \$100 | \$100 | \$199 | (1, 2) |
| AL | SO CENTRAL BELL-AL | OPLKALMT | \$5,436 | \$5,436 | \$10,871 | (1, 2) |
| AL | SO CENTRAL BELL-AL | PHCYALFM | \$314 | \$314 | \$629 | (1, 2) |
| AL | SO CENTRAL BELL-AL | PHCYALMA | \$305 | \$305 | \$610 | (1, 2) |
| AL | SO CENTRAL BELL-AL | PNSNALMA | \$293 | \$293 | \$586 | (1, 2) |
| AL | SO CENTRAL BELL-AL | PRSHALNM | \$9,366 | \$9,366 | \$18,732 | (1, 2) |
| AL | SO CENTRAL BELL-AL | PRVLALMA | \$3,061 | \$3,061 | \$6,122 | (1, 2) |
| AL | SO CENTRAL BELL-AL | RRVLALMA | \$55 | \$55 | \$110 | (1, 2) |
| AL | SO CENTRAL BELL-AL | SELMALMT | \$17,840 | \$17,840 | \$35,680 | (1, 2) |
| AL | SO CENTRAL BELL-AL | SYLCALMT | \$865 | \$865 | \$1,730 | (1, 2) |
| AL | SO CENTRAL BELL-AL | THVLALMA | \$12,922 | \$12,922 | \$25,845 | (1, 2) |
| AL | SO CENTRAL BELL-AL | TLDGALMA | \$358 | \$358 | \$715 | (1, 2) |
| AL | SO CENTRAL BELL-AL | TLDGALRF | \$66 | \$66 | \$131 | (1, 2) |
| AL | SO CENTRAL BELL-AL | TROYALMA | \$2,054 | \$2,054 | \$4,108 | (1, 2) |
| AL | SO CENTRAL BELL-AL | TSCLALNO | \$4,063 | \$4,063 | \$8,125 | (1, 2) |
| AL | SO CENTRAL BELL-AL | TSKGALMA | \$910 | \$910 | \$1,820 | (1, 2) |
| AL | SO CENTRAL BELL-AL | UNTWALNM | \$2,819 | \$2,819 | \$5,638 | (1, 2) |
| AL | SO CENTRAL BELL-AL | VNCNALMA | \$445 | \$445 | \$890 | (1, 2) |
| AL | SO CENTRAL BELL-AL | WBTNALNM | \$2,745 | \$2,745 | \$5,490 | (1, 2) |

| State | SAN | CLLI | 2015 | 2016 | 2015 - 2016 | Progress Report Notes |
|-------|----------------------|----------|----------|----------|-------------|-----------------------|
| AL | SO CENTRAL BELL-AL | WRRRALNM | \$1,016 | \$1,016 | \$2,033 | (1, 2) |
| AL | SO CENTRAL BELL-AL | WTMPALMA | \$2,540 | \$2,540 | \$5,081 | (1, 2) |
| AL | SO CENTRAL BELL-AL | YORKALMA | \$4,391 | \$4,391 | \$8,782 | (1, 2) |
| AL | UNION SPRINGS TEL CO | FTDVALXA | \$784 | \$784 | \$1,568 | (1, 2) |
| AL | UNION SPRINGS TEL CO | MDWYALXA | \$1,178 | \$1,178 | \$2,357 | (1, 2) |
| AL | UNION SPRINGS TEL CO | PROTALXA | \$344 | \$344 | \$689 | (1, 2) |
| AL | UNION SPRINGS TEL CO | UNSPALXA | \$12,819 | \$12,819 | \$25,638 | (1, 2) |
| AL | VALLEY TEL CO, LLC | LNDLALXA | \$878 | \$878 | \$1,756 | (1, 2) |
| AL | WINDSTREAM AL | AHVLALXA | \$92 | \$92 | \$185 | (1, 2) |
| AL | WINDSTREAM AL | CMPHALXA | \$511 | \$511 | \$1,021 | (1, 2) |
| AL | WINDSTREAM AL | ECLCALXA | \$486 | \$486 | \$973 | (1, 2) |
| AL | WINDSTREAM AL | KWLGALXA | \$70 | \$70 | \$140 | (1, 2) |
| AL | WINDSTREAM AL | LEDSALXA | \$319 | \$319 | \$637 | (1, 2) |
| AL | WINDSTREAM AL | ODVLALXA | \$116 | \$116 | \$232 | (1, 2) |
| AL | WINDSTREAM AL | SPVLALXA | \$135 | \$135 | \$270 | (1, 2) |

NOTES:

(1) Actual high-cost support received by SouthernLINC Wireless in 2015 was allocated to individual study areas based on the quarterly line counts filed with the Universal Services Administrative Company ("USAC") by SouthernLINC Wireless on FCC Form 525 on December 30, 2011, and the per-line reimbursement rates for each study area as obtained from the applicable quarterly USAC HC Appendices filed with the FCC. Amounts received in 2015 were used for the provisioning, maintenance and upgrading of facilities and services. Upon request, SouthernLINC Wireless will provide any additional responsive information available to the Company.

(2) During the period beginning January 2016 through the point at which legacy high-cost support to wireless Competitive Eligible Telecommunications Carriers ("CETCs") is ended, SouthernLINC Wireless will use the high-cost support it receives for the provision, maintenance and upgrade of facilities and services for which it is intended, consistent with Section 254(e) of the Telecommunications Act of 1996.

**Southern Communications Services, Inc.,
d/b/a SouthernLINC Wireless
259010al112**

July 1, 2016, § 54.313 and § 54.422 Progress Report

New Sites and Material Modifications to Improve Signal Strength, Coverage and Capacity

The two maps which follow illustrate new sites and material modifications SouthernLINC Wireless made to its network and facilities in Alabama during the period January 1, 2015, through December 31, 2015. These maps show the one (1) new cell site that was added to the SouthernLINC network and the one (1) other cell site in Alabama that SouthernLINC Wireless materially modified in the period January 1, 2015, through December 31, 2015, to improve signal strength, coverage, capacity and resiliency. The site that was materially modified during the period January 1, 2015, through December 31, 2015, was operational and being used by SouthernLINC Wireless to provide service as of January 16, 2015. During the period January 1, 2015, through December 31, 2015, SouthernLINC spent \$2,785,421 in Alabama to improve service quality, service coverage and service capacity as described below.

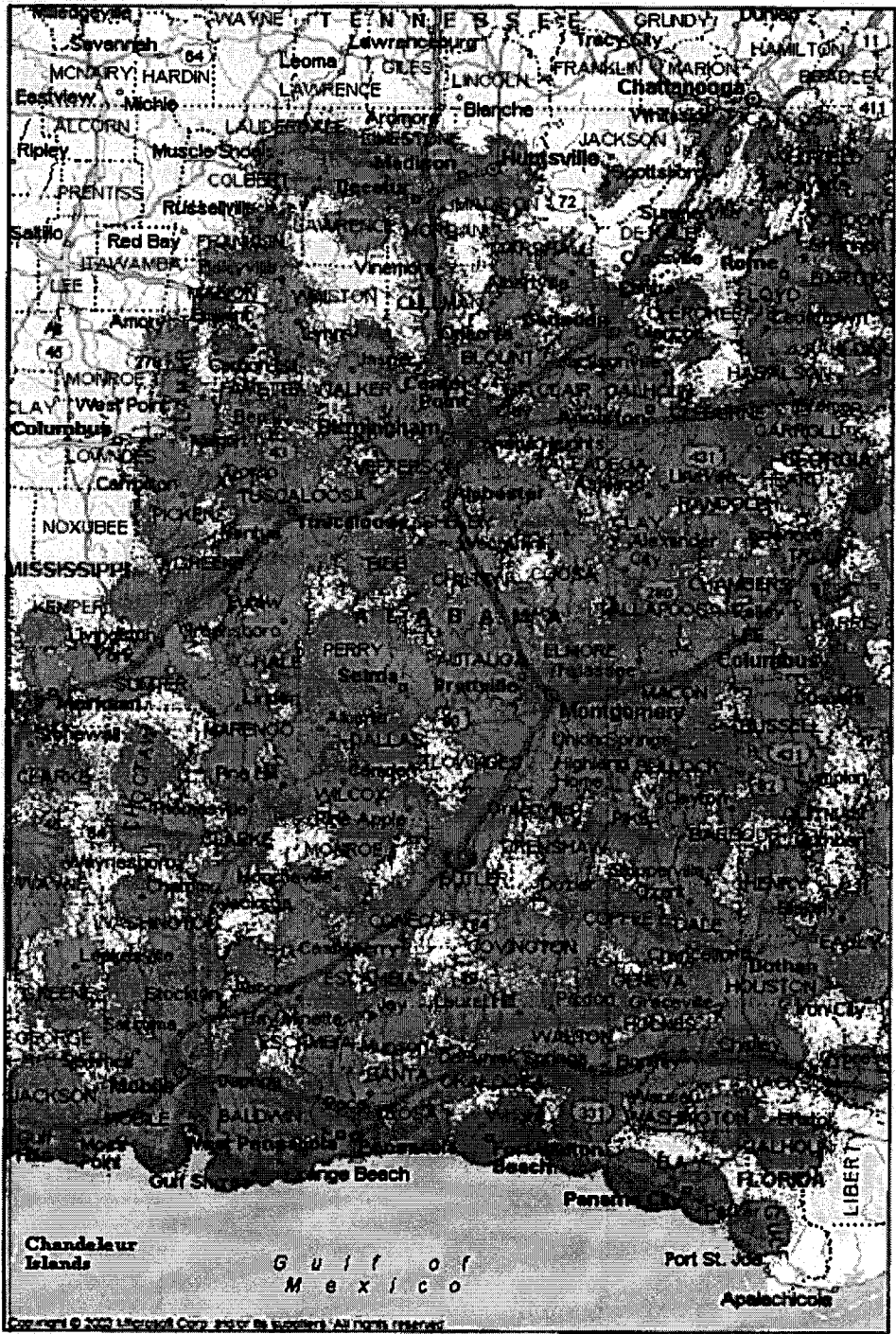
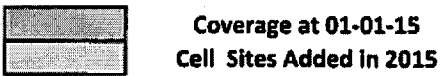
Map 1 – New Cell Sites

Map 1 illustrates improvements in coverage area made in the State of Alabama during the period January 1, 2015, through December 31, 2015. The purple shading illustrates coverage that existed as of January 1, 2015, and the green shading illustrates additional coverage that is the result of new sites deployed from January 1, 2015, through December 31, 2015. One (1) new site was deployed in Alabama during this period.

Map 2 – Material Site Modifications in Alabama – Base Radio Additions

Shaded in green on Map 2 is the one (1) cell site in Alabama where additional base radios were installed during the period January 1, 2015, through December 31, 2015.

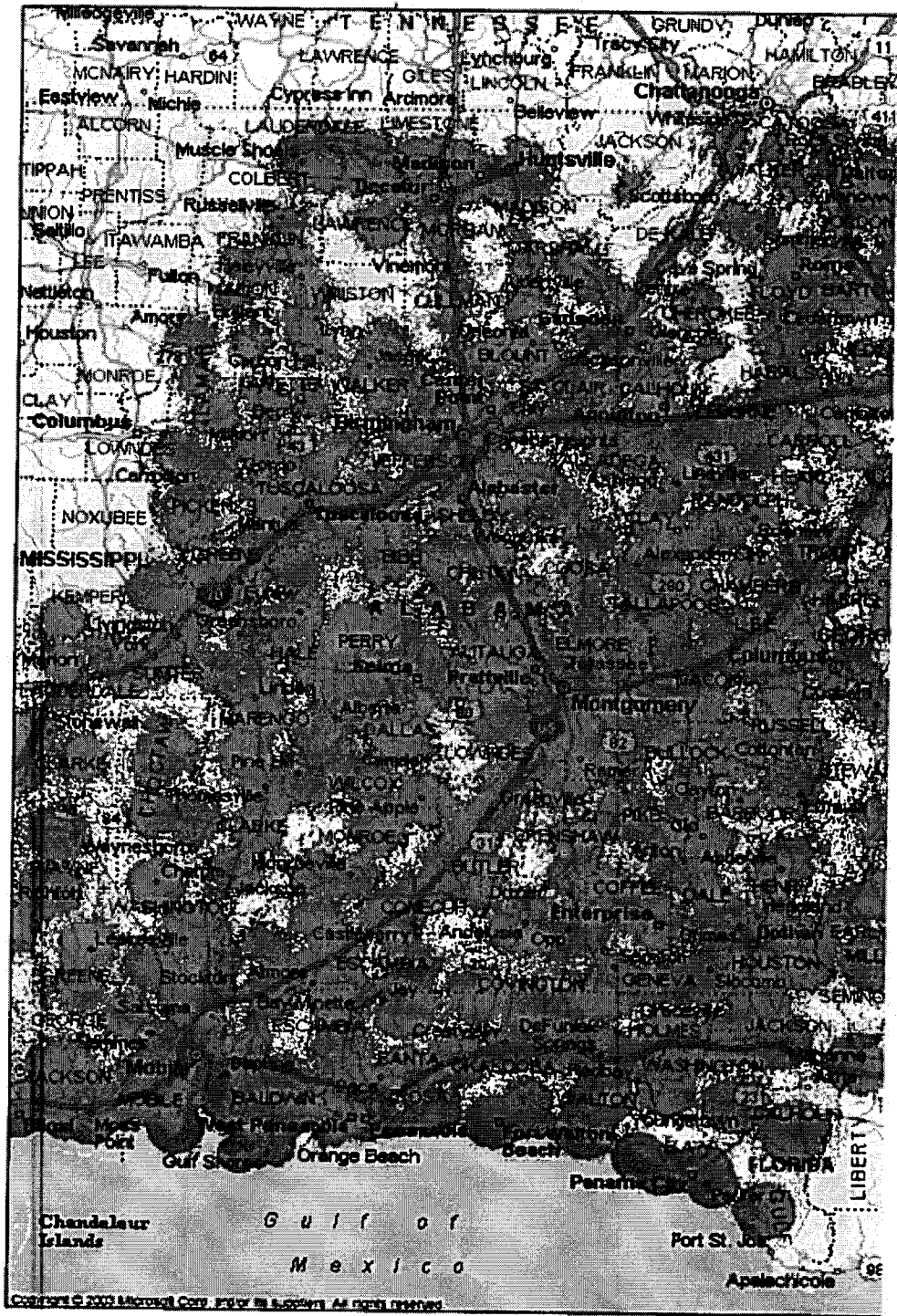
Map 1
New Cell Sites Added in 2015



Map 2
Base Radios Added at Cell Sites in 2015



Coverage at 01-01-15
Base Radios Added in 2015



<010> Study Area Code

| Study Area Name |
|-----------------|
| <015> |

| Program Year |
|--------------|
|--------------|

<030> Contact Name - Person USAC should contact regarding this data

<035> Contact Telephone Number - Number of person identified in data line <030>

<039> Contact Email Address - Email Address of person identified in data line <030>

<210> For the prior calendar year, were there any reportable voice service outages?

yes

220

[illegible]

Southern Communications Services, Inc.
d/b/a SouthernLINC Wireless
259010a1510

**Southern Communications Services, Inc., d/b/a SouthernLINC Wireless
Certification Required by 47 C.F.R. §54.313(a)(5) - WC Docket No. 10-90**

Southern Communications Services, Inc., d/b/a SouthernLINC Wireless hereby certifies that it is in compliance with applicable service quality standards and consumer protection rules pursuant to 47 C.F.R. § 54.202(a)(3).

SouthernLINC Wireless' Consumer Protection Practices conforms to the CTIA Consumer Code for Wireless Service in the following ways:

- Disclosure of Rates and Terms of Service to Consumers
- Making Available Maps Showing Where Service is Generally Available
- Providing Contract Terms to Customers and Confirm Changes in Service
- Allowing a 15-Day Trial Period for New Service
- Providing Specific Disclosure in Advertising
- Separately Identifying Carrier Charges from Taxes on Billing Statements
- Providing Customers the Right to Terminate Service for Changes to Contract Terms
- Providing Ready Access to Customer Service
- Promptly Respond to Consumer Inquiries and Complaints Received from Government Agencies
- Abiding by Policies for Protection of Customer Privacy, including CPNI
- Providing Consumers Free Usage Notification for Voice, Data and Messaging Usage

By: Tami M. Barron
Tami M. Barron
President and CEO, Southern Communications Services, Inc.
d/b/a SouthernLINC Wireless

Date: 6-15-2016

Southern Communications Services, Inc.
d/b/a SouthernLINC Wireless
259010a1610

**Southern Communications Services, Inc., d/b/a SouthernLINC Wireless
Certification Required by 47 C.F.R. §54.313(a)(6) - WC Docket No. 10-90**

This certification is submitted on behalf of Southern Communications Services, Inc., d/b/a SouthernLINC Wireless ("SouthernLINC Wireless") in accordance with 47 C.F.R. § 54.313(a)(6).

On behalf of SouthernLINC Wireless I, Tami M. Barron, hereby certify that SouthernLINC Wireless is capable of functioning in emergency situations as set forth in 47 C.F.R. § 54.202(a)(2) as described in the accompanying document.

By: Tami M. Barron
Tami M. Barron
President and CEO, Southern Communications Services, Inc.
d/b/a SouthernLINC Wireless

Date: 6-15-2016

**Southern Communications Services, Inc.,
d/b/a SouthernLINC Wireless
259010al610**

July 1, 2016 § 54.313 and § 54.422 Progress Report

Southern Communications Services, Inc., d/b/a SouthernLINC Wireless

("SouthernLINC," "Company") operates a wireless communications network in the States of Alabama and Georgia, in the southeast portion of Mississippi and in the panhandle of Florida. SouthernLINC provides dispatch radio, cellular, text and data services to commercial customers and to the electric utility subsidiaries of its parent, The Southern Company ("Southern," "Parent"). The Company's commercial customers include first and second responder public safety entities.

SouthernLINC's service territory experiences severe weather including, hurricanes, ice storms, severe thunderstorms and tornados. To ensure that its network performs during such events, its 855 cell sites are connected to a ring protected terrestrial backhaul system. Of the 855 cell sites in service at December 31, 2015, all were equipped with on-site battery back-up power facilities capable of maintaining cell site operations should commercial power be lost. Back-up power generators and batteries are both available at 807 of the cell sites. SouthernLINC also has 5 cell sites on wheels ("COWS"), 4 cell augmentation trailers ("CATS"), 12 generators on a trailer ("GOATS"), 8 emergency microwave units ("EMU") and 2 satellite on wheels ("SOWs") that can be deployed to restore service in impacted areas.

SouthernLINC has an incident response team ("IRT") comprised of subject matter experts from all departments of the Company that convenes as severe weather approaches. The Company has written processes that are followed before and during severe weather incidents and these written processes are reviewed and adjusted as appropriate subsequent to a storm or other

**Southern Communications Services, Inc.,
d/b/a SouthernLINC Wireless
259010al610**

July 1, 2016 § 54.313 and § 54.422 Progress Report

emergency incident. The IRT and written processes are also useful in addressing unexpected incidents.

The following is an excerpt from the written processes that would be used approximately two days before a hurricane is predicted to make landfall. In this excerpt, “operating companies” and “OpCos” refers to the electric utility subsidiaries of SouthernLINC’s Parent and “SCS” refers to a services company subsidiary of the Parent.

Alert Level 4 (Orange) – Action/Response Indicated

Hurricane: 48 hours or 2 days before forecasted landfall. Severe weather has caused damage within the SouthernLINC footprint and site repair, expansion or communications support may be necessary.

Responsible Teams/Activities

**Review Safety considering potential Working Conditions
(Crisis Management Team Coordinator/Field Operations)**

- ☐ • Review weather forecasts and Storm Center Weather Reports
- ☐ • Get direct feedback from field workers on weather conditions
- ☐ • Coordinate with LINC Safety Coordinator (Peter Hoefer) on potential hazards, concerns, communications
- ☐ • Ensure that it is safe to work/travel prior to sending any field or office personnel on tasks. Ensure that each employee takes ownership of their own safety and speaks up if there are any issues or concerns with proceeding with anything. No site restoration or preparation is more important than our employees safety.

Crisis Management Team Coordinator

- ☐ • Manage the Crisis Management Team operation specific to the threat
- ☐ • Confirm team readiness with all Crisis Management Team members
- ☐ • Coordinate with Operating Companies and Governmental entities as to need and placement or pre-positioning of SouthernLINC liaison personnel

Communications Coordinator

- ☐ • Gathers updated information from internal teams and outside sources, conducts conference calls and prepares summary reports

**Southern Communications Services, Inc.,
d/b/a SouthernLINC Wireless
259010al610**

July 1, 2016 § 54.313 and § 54.422 Progress Report

- ☐ • Reports property damage to Dale Woodward (8-443-1645) in Accounting and Angela Ferguson (8-443-1649) the facility Coordinator
- ☐ • Advise all Groups on storm activity accounting codes for tracking purposes

Propane Team Leader

- ☐ • Closely monitor sites in affected areas for coordination of recovery efforts with Field Operations and SCS
- ☐ • Monitor generator operation and arrange for site visits for generator checks and refueling of generators as needed
- ☐ • Maintain close communications with Crisis Management Team Coordinator

Site Assessment Team Leader

Maintain close communications with Crisis Management Team Coordinator

Field Operations (FO) Team Leaders

- ☐ • Monitor site operation and determine rank and order of repair visits
- ☐ • Monitor location and readiness of FO staff
- ☐ • Coordinate restoration efforts of FO personnel for all affected sites
- ☐ • Maintain close communications with Crisis Management Team Coordinator

Mobile Switching Office (MSO) Team Leader

- ☐ • Monitors system alarms, reports issues and tracks site maintenance and expansion issues
- ☐ • Monitors and initiates repair actions for T1 circuits
- ☐ • Maintain close communications with Transport Team Leader and Field Operations Team Leaders
- ☐ • Assists in monitoring SouthernLINC service area for issues that may impact service and works closely with the Crisis Management Team Coordinator and Communications Coordinator

Cell Site (T1) Transport Team Leader

- ☐ • Coordinates with IOC, AT&T and other vendors as transport issues occur
- ☐ • Arrange for Category "E" Telecommunications Service priority (TSP) with FCC & Telco on circuits as required
- ☐ • Maintain close communications with Field Operations and MSO Team Leaders and with Crisis Management Team Coordinator

RF Engineering Team Leader

- ☐ • Monitors traffic statistics and identifies service-affecting problems and site/system modification needs
- ☐ • Maintain close communications with Field Operations and MSO Team Leaders

**Southern Communications Services, Inc.,
d/b/a SouthernLINC Wireless
259010a1610**

July 1, 2016 § 54.313 and § 54.422 Progress Report

- ☐ • Call for deployment of repair and expansion equipment as needed

Infrastructure Parts & Supplies Team Leader

- ☐ • Coordinate/facilitate delivery of maintenance parts as the need arises
- ☐ • Make final decisions as to use of centralized parts distribution locations if needed
- ☐ • Make final personnel determinations and arrangements for contract staff as needed
- ☐ • Make final rental arrangements and pick up rental equipment as necessary

Personnel Logistics Team Leader

- ☐ • Coordinates with other OPCO's to provide emergency personnel with logistics, safety, health and wellness information while in the target areas
- ☐ • Communicate with all responding field personnel to determine ability to serve
- ☐ • Maintain close communications with Field Operations and Site Assessment Team Leaders

OPCO/Government Accounts Team Leader

- ☐ • Works closely with Government Agency and Operating Companies to monitor situations that require critical proactive maintenance and requests for additional radios and parts
- ☐ • Works closely with Government Agency and Operating Companies to ascertain location of or changes in the location of staging areas and other areas of criticality and communicates this information to the Crisis Management Team Coordinator.
 - Work with personal logistics team leaders as a liaison to OPCO's if additional assistance is needed with logistics needs in area for LINC personnel.

The Company's full written processes similarly details steps to be taken beginning five days in advance of a hurricane's predicted landfall. Additionally, since SouthernLINC is the primary wireless communications service provider to the electric utility operating companies of Southern, it coordinates its storm preparedness and recovery activities with those companies.

SouthernLINC Wireless believes that its network design, extensive on-site back-up power facilities and emergency preparedness activities demonstrates it is capable of remaining functional in an emergency consistent with 47 C.F.R. § 54.202(a)(2).

**(1981) Price Offerings Including Voice Data
Data Collection Form**

| | | |
|-------|---|--|
| <010> | Study Area Code | 259010 |
| <015> | Study Area Name | SOUTHERN COMMUNICATIONS SERVICES, INC. |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Bryant Peters |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5784431716 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | wpeters@southernco.com |

| |
|----------|
| 1/1/2016 |
|----------|

| | Residential Local Service Charge Effective Date | Single State-wide Residential Local Service Charge |
|-------|---|--|
| <701> | | |
| <702> | | |

<703>

[illegible]

[illegible]

**Southern Communications Services, Inc.,
d/b/a SouthernLINC Wireless
259010a1920**

July 1, 2016, § 54.313 and § 54.422 Progress Report

SouthernLINC Wireless' ("SouthernLINC") licensed service territory in the State of Alabama includes the 230 acre reservation of the Poarch Creek Tribe of the Cherokee Indians ("Tribe").

SouthernLINC's interaction with the Tribe during calendar year 2015 involved the Tribe's Police Department, and other vital service departments, such as the Valet and Grounds and Maintenance Departments, at Tribal owned gaming complexes in Alabama. These interactions were primarily those that typically occur in the course of an existing business relationship including responding to any requests for information issued by the Tribe as well as needs assessments and deployment planning as needed. The Tribe has been a customer of SouthernLINC Wireless since 2004. The Police Department uses SouthernLINC to handle most all of its dispatch communications. The other departments use SouthernLINC services to manage personnel and activities at the gaming complexes.

SouthernLINC complies with all Tribal business and licensing requirements necessitated by its relationship with the Tribal Police and other vital service departments.